

**Recording requested by:**

Elizabeth Junge  
President, Board of Directors,  
Graton Green Group

**When recorded mail to  
and mail tax statements to:**

Chad Davisson, General Manager  
Graton Community Services District  
P.O. Box 534  
Graton CA 95444

Recorder's Use Only

**QUITCLAIM DEED**

**Documentary Transfer Tax: \$** \_\_\_\_\_  
**City Transfer Tax: \$** \_\_\_\_\_  
 Computed on full value of property conveyed  
 Computed on full value less liens and encumbrances assumed  
City of \_\_\_\_\_  Unincorporated  
**If exempt, enter R&T code:** \_\_\_\_\_  
Explanation: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of Declarant or Agent determining tax*

**Declaration of Exemption From Gov't Code § 27388.1 Fee**  
 Transfer is exempt from fee per GC § 27388.1(a)(2):  
 recorded concurrently "in connection with" transfer subject to Documentary Transfer Tax  
 recorded concurrently "in connection with" a transfer of residential dwelling to an owner-occupier  
 Transfer is exempt from fee per GC 27388.1(a)(1):  
 Fee cap of \$225.00 reached     Not related to real property

**Assessor's Parcel No. (APN):** 130-151-020

**FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Elizabeth Junge,  
President, Board of Directors, Graton Green Group,

**hereby QUITCLAIM(S) to the Graton Community Services District**

**the following described real property in the Unincorporated Area of the County of Sonoma, State of California described as follows:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION.

**PROPERTY COMMONLY KNOWN AS:** 3000 Edison St, Graton, CA 95444.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of declarant)

\_\_\_\_\_  
(Print name)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of declarant)

\_\_\_\_\_  
(Print name)

## ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**(Seal)**

Signature \_\_\_\_\_

Exhibit "A"

**Property Legal Description**

Real property situate in the unincorporated area of the County of Sonoma, State of California, described as follows:

Parcel 11 as shown on the map of GREEN VALLEY VILLAGE SUBDIVISION, TRACT 1078 filed for record on November 1, 2018 in book 800 of Maps, Pages 12 to 15, inclusive, Sonoma County Records.

Portion of APNs 130-151-005, 130-151-006, and 130-151-007